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| 20995  | 7590 07/2:   | 2/2009                        |  | 1   | have   | ns own cerurican   | of ma                                   | ling or transmission.   |  |  |
| KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA 92614  |  |                               |  |   |  | I hereby certify that this Fee(c) Transmission I hereby certify that this Fee(c) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class small in an envelope addressed to the Mail Step ISSUE FEE address above, or being flassimile transmitted to the USFTO (571) 273-2885, on the date indicated below. |   |   |  |  |
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| APPLICATION NO. FILING DATE  |  |                               |  | FIRST NAMED INVENTOR  |  |  | ATTORNEY DOCKET NO. CONFIRMATION NO.    |   |  |  |
| 10/533,980 03/27/2006  |  |                               | Aharon Arakel  |   |  | SPRUS60,001APC 9604  |   |   |  |  |
| TITLE OF INVENTION: PROCESS AND APPARATUS FOR THE TREATMENT OF SALINE WATER  |  |                               |  |   |  |  |   |   |  |  |
|  |  |                               |  |   |  |  |   |   |  |  |
| APPLN. TYPE  | SMALL ENTITY   | IS                            | SUE FEE DUE  | PUBLICATION FEE DUE   |  | PREV. PAID ISSUE FEE   |   | TOTAL FEE(S) DUE  | DATE DUE   |  |
| nonprovisional   | YES  |                               | \$755  | \$300   |  | \$0  |   | \$1055  | 10/22/2009   |  |
| EXAMINER   |  |                               | ART UNIT   | CLASS-SUBCLASS  |  |  |   |   |  |  |
| HRUSKOCI, PETER A  |  |                               | 1797   | 210-710000  |  |  |   |   |  |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1363).  Change of correspondence address for Change of Correspondence Address for Thomas of Correspondence Address form PTO/SB/129 States.  The Address from Trick address and the Address of Correspondence Address form PTO/SB/947, Rev 03-02 or more recent) attached. Use of a Customer Number is required. |  |                               |  | (1) the names of up<br>or agents OR, altern<br>(2) the name of a si                                       | of a single firm (having as a member a corney or agent) and the names of up to batent attorney or agent. If no name is a |  |   |   |  |  |
| GEO-PRO  | ess an assignee is ident<br>in 37 CFR 3.11. Comp<br>SNEE<br>CESSORS US   | ified be<br>pletion of        | clow, no assignee<br>of this form is NO  | data will appear on the<br>T a substitute for filing<br>(B) RESIDENCE; (CI<br>GLENDAL                     | e pa<br>an a<br>ITY<br>.E,   | ntent. If an assign<br>assignment,<br>and STATE OR C   | OUNT<br>NIA                             | RY)   | ocument has been filed for   |  |
| Please check the appropri  | ate assignee category or   | catego                        | ries (will not be pr   | inted on the patent):   |  | Individual 🗘 Co  | rporati                                 | on or other private gro   | oup entity 🚨 Government  |  |
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| Authorized Signature   | Daniel,  | 464                           | man  |   |  | Date_ 13   | - /                                     | 7ug-200<br>4,115  | 9  |  |
| Typed or printed name  |  | E.,                           | Altmar   |   |  | -  |   |   |  |  |
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